NOTICE TO CONTRACTORS CALLING FOR BIDS

School District: COLTON JOINT UNIFIED SCHOOL DISTRICT

Bid Deadline: June 15, 2023 at 2:00 pm

Place of bid receipt: Colton Joint Unified School District

Facilities Planning and Construction 325 Hermosa Street, Building 5

Colton, CA 92324

Bid Identification: #23-22FAC Colton H.S. CTE Culinary Arts Building

Bid documents are available from:

Construction Bidboard (Ebidboard) Dodge Data & Analytics

11622 El Camino Real, #100 830 Third Avenue, 6th Floor

San Diego, Ca. 92310 New York, NY 10022 Phone: 800-479-5315 Phone: 877-784-9556

Email: support@ebidboard.com
Email: support@construction.com
Website: www.construction.com

BidAmerica Associated General Contractors of

41085 Elm Street America

Murrieta, Ca. 92562 San Diego Chapter, Inc.

Phone: 951-677-4819 6212 Ferris Square Email: planroom@bidamerica.com San Diego, Ca. 92121

Website: www.bidamerica.com Phone: 858-558-7444

Email: planroom@agcsd.org
Website: www.agcsd.org

Mission Reprographics

2050 East La Cadena Drive, Suite L

Riverside, Ca. 92507 Phone: 951-686-8828

Email:

missionreprographics@planroom.com Website: www.missionreprographics.com

NOTICE IS HEREBY GIVEN that the above named School District of San Bernardino County, California, acting by and through its Governing Board, hereinafter referred to as "District", will receive up to, but not later than the above stated time, sealed bids for the award of a contract for the above project.

Bids shall be received in the place identified above, and shall be opened and publicly read aloud at the above stated time and place.

Each bid must conform and be responsive to the contract documents.

All prospective bidders are required to attend a mandatory pre-bid job conference scheduled for this project. The job conference will give prospective contractors the opportunity to investigate and acquaint themselves with conditions relating to the job so they may understand the facilities, and restrictions attending the execution of the work. Only contractors attending the pre-bid job conference will be allowed to bid on this project.

The mandatory job conference will take place on **May 18, 2023, at 8:00 a.m.** at Colton High School Administration Building, 777 W. Valley Blvd. Colton, CA 92324

As a condition of submitting a bid for this Project, and in accordance with California Public Contract Code section 20111.6, prospective bidders and selected subcontractors are required to submit to the District the completed **ANNUAL PREQUALIFICATION QUESTIONNAIRE**. These documents will be the basis for determining which bidders are qualified to bid on this Project. Prequalification documents are available from the Colton Joint Unified School District Website at www.cjusd.net, under Facilities Department/Documents & Forms. Prequalification documents must be submitted to Facilities Planning and Construction Department at 325 Hermosa Street, Building 5, Colton, CA 92324 by **June 1, 2023 at 2:00 pm.**

Each bid must be on the District's Bid Form and must be accompanied by the bid security, List of Proposed Subcontractors and Non-collusion Declaration, and other forms furnished with the Contract Documents.

The District reserves the right to reject any or all bids or to waive any irregularities or informalities in any bids or in the bidding. No award shall be made for work under this contract unless and until the CONTRACTOR verifies to the DISTRICT that the CONTRACTOR possesses all necessary permits, certificates and licenses, and will continue to be properly licensed throughout the term of the Contract. Any CONTRACTOR not so licensed is subject to penalties under the law. Each bidder must possess a current Class B – General Contractor license.

Bidders are advised that this contract is a public work project for purposes of the California Labor Code, which requires payment of prevailing wages. Wage rates can be obtained from the Director of Department Industrial Relations the of http://www.dir.ca.gov/OPRL/dprewagedetermination.htm As of March 1, 2015 all contractors bidding on a public works project must be registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5. http://www.dir.ca.gov/Public-Works/PublicWorks.html

No bidder may withdraw his bid for a period of ninety (90) days after the date set for the opening of bids.

Bonds are required and shall be in the forms set forth in the contract.

The CONTRACTOR to whom the contract is awarded may avail himself to the provisions of Government Code Section 4590 which allows certain securities to be substituted for monies withheld to ensure performance.

In compliance with Federal Law, as contained in 40 CFR, Part 763.84(d), by receipt of this Notice, the contractor is hereby advised of the availability of information relative to the location of asbestos containing building materials (ACBM). The District assumes no responsibility for providing the Contractor with training or protective equipment.

Owen Chang Facilities Director

1st Publication: **May 5, 2023** 2nd Publication: **May 12, 2023**

Mandatory Job walk (Mandatory for Prime Contractor only): May 18, 2023, 8:00 a.m.

Prequalification Questionnaire Deadline: June 1, 2023

Request for Information Deadline: June 1, 2023

Bid Deadline: June 15, 2023, 2:00 p.m.